



# LARRY A. HOFF ePOST 2100



Issue #129 January 2024 **COMMUNICATION IS POWER**

TO OPT OUT OF OUR NEWSLETTERS, E-MAIL [MARIA KLENHARD](#)

## OUR NEXT MEETING

**Thursday, January 19th at 7:30 PM Eastern**, is slated for our next tele-meeting, using GoTo. You can join the meeting using the following :

<https://www.goto.com/meeting/join>

Enter Meeting ID: 666710421

Our tele-meetings are provided for you to learn about and have input regarding our cyber Post. BTW, have you visited [Our Web site](#), lately?

## OUR CYBER POST OFFICERS

- Post Commander..... [MARIA KLENHARD](#) 916-952-7691
- Senior Vice Commander..... [ERIC PARSONS](#) 706 325-4047
- Junior Vice Commander ..... [JOHN MCMILLAN](#) 404-277-4280
- Junior Vice Commander ..... [ROBERT GREEN](#) 770-786-8702
- Adjutant..... [RICHARD KLENHARD](#) 916-952-7691
- Finance Officer..... [ERIC PARSONS](#) 706 325-4047
- Judge Advocate..... [TED RICHARDS](#) 404-754-0415
- Sergeant-at-Arms..... DAVID GREEN

OUR HELP DESK STANDS READY TO ASSIST US VETERANS WITH FREE COMPUTER-RELATED AID.

[Tech Support](#)  
770-786-8702

## COMMANDER'S CORNER



The American Legion's commitment extends beyond just the beginning of the year, showcasing a continuous dedication to these important pillars: *Veterans Affairs & Rehabilitation, National Security, Americanism, and Children & Youth.*

Through the active involvement of members in volunteering, mentoring, and giving, the organization is making a significant impact on the lives of veterans, the community, and future generations.

## 2024 RENEWAL STATUS

# 80%

Delinquency, resignation and transfer; American Legion membership is annual, the Legion year being from January 1 to December 31. Dues are payable in advance starting July 1st each year.

If dues are not paid by January 1 of each calendar year, the member becomes delinquent. If dues have not been paid by February 1, the member is suspended, but nevertheless a member with no privilege except that of reinstatement by post vote and payment of dues.

Dues not being paid, such membership continues for five months, to June 30, at which time the member is dropped from the roll by constitutional mandate and membership forfeited.

## Sons of The American Legion



I hope you had a very Merry Christmas and prosperous new year.

The next scheduled meeting for **eSquadron 2100 is Thursday, January 11, 2024 at 7:30pm EST.**

Some of our members will be participating in the annual Detachment of Georgia annual retreat in Tybee Island MLK weekend which will include the famous polar plunge as well as a seminar on parliamentary procedure. Also, we are actively seeking new members who have a strong desire to help support the programs and traditions of The American Legion.

Membership is open to all male descendants of military veterans. Annual dues are \$20 each. Please remember to conduct "buddy checks" regularly to check in with family and friends. Now is also the time of year to recruit high school students for the Legion Oratorical Contest and Boys and Girls State, both noteworthy programs that teach valuable life skills and responsible citizenship.

Meeting Link will be forthcoming.

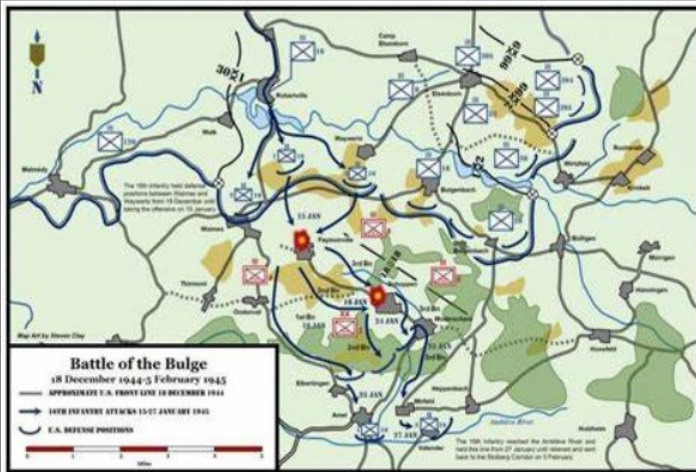
SAL Commander, Brandon Roberts

Send dues to: SQDN 2100, P.O. Box 221, Meansville, GA 30256

## Anniversary of the U.S. & Allied Victory at the Battle of the Bulge

### January 25th

Nearly 80 years ago, in the twilight months of World War II, Nazi Germany launched a major offensive against U.S. and Allied Forces rapidly advancing on its western border. Despite suffering significant losses, the Allies ultimately prevailed in what would later be called one of the most decisive victories of the war.



## 21 WORLD WAR II - BATTLE OF THE BULGE MEDAL OF HONOR RECIPIENTS, DEC. 16, 1944-JAN. 28, 1945

[World War II - Battle of the Bulge Medal of Honor Recipients, Dec. 16, 1944-Jan. 28, 1945 of the Medal of Honor | CMOHS](#)

## Membership Dues Increase

The American Legion's national per-capita dues will increase from \$18.50 to \$23.50 for the 2025 membership year. The \$5 increase will go into effect July 1, 2024.

During Post 2100's meeting held November 16, 2023 it was voted upon, and approved to increase our annual dues by like amount in order to maintain current revenue stream.

Current Dues Distribution: \$18.50 to National, \$6.50 to GA Department & \$10 to Post 2100 = \$35  
Adjusted Dues Distribution: **\$23.50** to National, \$6.50 to GA Department & \$10 to Post 2100 = **\$40**

## Units Received the Ardennes Credit

According to War Department General Order 114, December 7, 1945 there were approximately 2,000 units that received the Ardennes Credit, (The Battle of the Bulge). These units vary in size from a small number of people up to and including an Army Group. Also included are units of the 8th and 9th Army Air Forces. There were 20 Infantry Divisions, 10 Armored Divisions and 3 Airborne Divisions that received the Ardennes Credit.

Click on a link to access the respective web site.

[1st Infantry Division](#)  
[2nd Infantry Division](#)  
[4th Infantry Division](#)  
[5th Infantry Division](#)  
[9th Infantry Division](#)  
[26th Infantry Division](#)  
[28th Infantry Division](#)  
[30th Infantry Division](#)  
[35th Infantry Division](#)  
[75th Infantry Division](#)  
[76th Infantry Division](#)  
[78th Infantry Division](#)  
[80th Infantry Division](#)  
[83rd Infantry Division](#)  
[84th Infantry Division](#)  
[87th Infantry Division](#)  
[90th Infantry Division](#)  
[94th Infantry Division](#)  
[99th Infantry Division](#)  
[99th Infantry Battalion](#)

[106th Infantry Division](#)  
[2nd Armored Division](#)  
[3rd Armored Division](#)  
[4th Armored Division](#)  
[5th Armored Division](#)  
[6th Armored Division](#)  
[7th Armored Division](#)  
[8th Armored Division](#)  
[9th Armored Division](#)  
[10th Armored Division](#)  
[11th Armored Division](#)  
[17th Airborne Division](#)  
[82nd Airborne Division](#)  
[101st Airborne Division](#)  
[8th Air Force](#)  
[9th Air Force](#)  
[284th Combat Engineers](#)  
[285th Combat Engineers](#)

## IMPORTANT DATES

**Sat February 3, 2024** .  
 District 9 Quarterly Meeting— Post 202 Snellville, GA  
**Fri/Sat, Mar 22-23, 2024**  
 Department Spring Conference – Duluth, GA  
**Sat, May 4, 2024**  
 District 9 Convention (Elections)—Post 127 Sugar Hill, GA  
**Sat, June 22, 2024**  
 Department Convention – Duluth, GA  
**August 23 - 29, 2024**  
 National Convention—New Orleans, Louisiana

# THE AMERICAN LEGION MEMBERSHIP APPLICATION

**The American Legion Membership Application**

(Name) \_\_\_\_\_ (Date of Birth) \_\_\_\_\_

(Mailing Address) \_\_\_\_\_ (Phone Number) \_\_\_\_\_


(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_ (Post #) **GA2100**

(E-mail) \_\_\_\_\_  Male  Female **\$35.00** (Dues)

I certify that I served at least one day of active military duty since December 7, 1941 and was honorably discharged or am still serving honorably.

**Please check appropriate service era and branch of service below**

<input type="checkbox"/> Global War on Terror	<input type="checkbox"/> U.S. Army
<input type="checkbox"/> Gulf War	<input type="checkbox"/> U.S. Navy
<input type="checkbox"/> Panama	<input type="checkbox"/> U.S. Air Force
<input type="checkbox"/> Lebanon/Grenada	<input type="checkbox"/> U.S. Marines
<input type="checkbox"/> Vietnam	<input type="checkbox"/> U.S. Space Force
<input type="checkbox"/> Korea	<input type="checkbox"/> U.S. Coast Guard
<input type="checkbox"/> WWII	<input type="checkbox"/> Merchant Marines (WWII only)
<input type="checkbox"/> Other Conflicts	



30-009 Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_ Name of recruiter \_\_\_\_\_

**Receipt of Dues**  
*(Please Print)*

From \_\_\_\_\_ for 20 \_\_\_\_\_ Post # **GA2100**

\$ **\$35.00**

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_

Cyber Post GA2100 is virtual/online.

Forward membership application and \$35.00 to: American Legion Post 2100, 115 W 3rd Street, Manchester, GA 31816

## YOU CAN BE A MEMBER OF BOTH THE AMERICAN LEGION AND THE SAL

Veterans who are eligible for membership in The American Legion are also eligible to join the SAL.

[The American Legion a U.S. Veterans Association](#)

# Sons of The American Legion Membership Application

**Sons of The American Legion Membership Application**

Date \_\_\_\_\_  
*(select date from drop down menu by clicking inside box)*

Detachment of **GA** Squadron No. **2100** Date of Birth \_\_\_\_\_  
*(select date from drop down menu by clicking inside box)*

Name \_\_\_\_\_ Recruited by \_\_\_\_\_  
*(select date from drop down menu by clicking inside box)*  
(First) (Initial) (Last) (Initial) (Last)

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

E-mail Address \_\_\_\_\_ Telephone \_\_\_\_\_

Veteran through whom eligibility is established \_\_\_\_\_

(a) Above is a member in good standing of Post No. \_\_\_\_\_ Dept. of \_\_\_\_\_

OR (b) Above is a deceased veteran who served honorably from \_\_\_\_\_ to \_\_\_\_\_

(c) Relationship of Applicant to Veteran \_\_\_\_\_

I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and transmit \$ **20.00** as annual membership dues.

Signed \_\_\_\_\_  
(By Applicant or Parent)

Eligibility certified by \_\_\_\_\_  
(Post Adjutant)

00-001

**RECEIPT**

Date \_\_\_\_\_  
*(select date from drop down menu by clicking inside box)*


Received of \_\_\_\_\_

\$ **20.00** in payment of dues for 20 \_\_\_\_\_ in \_\_\_\_\_ Detachment of \_\_\_\_\_

**For God and Country**

Squadron \_\_\_\_\_

By \_\_\_\_\_



Forward SAL membership application and \$20.00 to: SQDN 2100, P.O. Box 221, Meansville, GA 30256